

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL CHAMBA
2	AFFILIATION NO.(IF APPLICABLE)	630123
3	SCHOOL CODE (IF APPLICABLE)	43107
4	COMPLETE ADDRESS WITH PIN CODE	MOHALLA HARDASPURA, DISTT. CHAMBA, HIMACHAL PRADESH, CHAMBA , HIMACHAL PRADESH - 176310
5	PRINCIPAL NAME	ASHOK KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc. M.Ed.
7	SCHOOL EMAIL ID	davchamba@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9418078168

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davchamba.org/File/408/COPIES%20OF%20AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davchamba.org/File/408/COPIES%20OF%20SOCIETY%20.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davchamba.org/File/408/copy%20of%20no%20objection%20certificate%20.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davchamba.org/File/408/COPIES%20of%20recognition%20.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davchamba.org/File/408/5%20VALID%20BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davchamba.org/File/408/6%20FIRE%20SAFETY%20.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://davchamba.org/File/408/deo%20certificate%20.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://davchamba.org/File/408/8%20copies%20of%20water%20and%20sanitation%20.pdf
---	---	---

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://davchamba.org/File/408/FEES%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://davchamba.org/File/408/ANNUAL%20ACADEMIC%20CALENDER%20.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davchamba.org/File/408/LMC%20MEMBERS%20NEW.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davchamba.org/File/408/LMC%20MEMBERS%20NEW.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davchamba.org/EECF698C-CA1F-43BC-B2B7-06B2879F8F90/CMS/Page/RESULT-CLASS-X

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHOK KUMAR
2	TOTAL NO. OF TEACHERS	75
	PGT	7
	TGT	35
	PRT	31
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
--------	------	-------------------	------------------------	-----------------	---------

		STUDENTS			
1	2023	162	152	93.82	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	71	98.61	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5665
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/RJID09UfHmM